

# **AGENDA**

## **SELECTMEN'S/ASSESSORS' MEETING Tuesday, October 15, 2019 William L. Pullen Municipal Building Meeting Room 6:30 p.m.**

1. Call Selectmen's Meeting to order
2. Pledge of Allegiance
3. Public Comment
4. Approve minutes of Tuesday, October 1, 2019
5. Sign Treasurer's Warrant dated Tuesday, October 15, 2019
6. Confirmation of Town Manager Ballot Clerks
7. Confirmation of Town Clerk appointment of Richard Niles as Warden and Jay Feyler as Deputy Warden for November 5<sup>th</sup> Elections.
8. Final discussion and vote on Browns Lane Property, sell or keep?
9. Discussion on having a November 5<sup>th</sup> Selectmen's meeting
10. Town Manager's Report
11. Other Business
12. Selectmen's Report
13. Future Agenda Items
14. Adjourn